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PATENT Docket No. 3258-2-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	David L. Michaelsen)
Serial No.:	10/829,654))
Filed:	April 22, 2004) Art Unit) 2134
For:	RANDOMIZATION-BASED ENCRYPTION APPARATUS AND METHOD)))
Examiner:	David Y. Jung)

SUPPLEMENTAL DECLARATION

Box Issue Fee Commissioner for Patents Washington, D.C. 20231

Dear Sir:

I, David L. Michaelsen, the inventor named in the above-identified patent application, hereby declare: that I am'a citizen of the United States of America; that my residence and post office address is 1925 North 1000 East, North Logan, Utah 84341; that I verily believe I am the original, first, and sole inventor of the subject matter of the invention or discovery for which a

patent is sought and which is described and claimed in the above-identified application; that the subject matter of the amendments dated August 26, 2004 and November 6, 2007 was part of my invention and was invented before the filing of the original, above-identified, patent application; that I have reviewed and understand the contents of the specification of the above-identified application, including the claims, as amended by the amendments referred to above; and that I acknowledge the duty to disclose all information known to me to be material to patentability as defined in Section 1.56 of Title 37 of the Code of Federal Regulations.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful, false statements may jeopardize the validity of the application or any patent issuing thereon.

Signed at Marth Ligary, UTAH, this 15 day of Jan, 2008.

Inventor David I. Michaelsen

DATED this 23 day of

<u>van</u>y, 2008.

Respectfully submitted.

A. John Pate /

Attorney for Applicant

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